

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AGRA PUBLIC SCHOOL, ARTONI, AGRA
2	AFFILIATION NO.(IF APPLICABLE)	2130077
3	SCHOOL CODE (IF APPLICABLE)	60028
4	COMPLETE ADDRESS WITH PIN CODE	AGRA PUBLIC SCHOOL, HIRA LAL PIYAU, ARTONI, AGRA-282007
5	PRINCIPAL NAME	DEVENDRA SINGH VERMA
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed
7	SCHOOL EMAIL ID	agrapublicschoolartoni@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9412259972-75

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.agrapublicschool.com/AFFILIATION-LETTER.pdf">http://www.agrapublicschool.com/AFFILIATION-LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.agrapublicschool.com/SOCIETY-CERTIFICATE.pdf">http://www.agrapublicschool.com/SOCIETY-CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.agrapublicschool.com/NOC-APS.pdf">http://www.agrapublicschool.com/NOC-APS.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	<a href="http://www.agrapublicschool.com/Recognition-Certificate.pdf">http://www.agrapublicschool.com/Recognition-Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.agrapublicschool.com/BUILDING-CERTIFICATE.pdf">http://www.agrapublicschool.com/BUILDING-CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.agrapublicschool.com/FIRE-CERTIFICATE.pdf">http://www.agrapublicschool.com/FIRE-CERTIFICATE.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://www.agrapublicschool.com/Self-Certificate.pdf">http://www.agrapublicschool.com/Self-Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.agrapublicschool.com/WATER-HEALTH-AND-SANITATION-CERTIFICATE.pdf">http://www.agrapublicschool.com/WATER-HEALTH-AND-SANITATION-CERTIFICATE.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.agrapublicschool.com/FEE-STRUCTURE1.pdf">http://www.agrapublicschool.com/FEE-STRUCTURE1.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://www.agrapublicschool.com/ACADEMIC-CALENDAR-2021.pdf">http://www.agrapublicschool.com/ACADEMIC-CALENDAR-2021.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.agrapublicschool.com/SMC.pdf">http://www.agrapublicschool.com/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.agrapublicschool.com/PTA.pdf">http://www.agrapublicschool.com/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.agrapublicschool.com/Three-Year-Result.pdf">http://www.agrapublicschool.com/Three-Year-Result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	ONE

2	TOTAL NO. OF TEACHERS	38
	PGT	12
	TGT	12
	PRT	8
3	TEACHERS SECTION RATIO	33:17
4	DETAILS OF SPECIAL EDUCATOR	ANJU TIWARI (M.A. Psychology) B.Ed
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	SHEELA BAHAL (MA-Psychology) B.P.Ed

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2017-2018	288	288	100%	-
2	2018-2019	273	250	91.56%	-
3	2019-2020	310	270	87.17%	-

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2017-2018	179	115	64.29%	-
2	2018-2019	207	185	89.37%	-
3	2019-2020	187	155	83.33%	-

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	14163
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	45 & 56.06
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 150.96
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THEINFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=MUDw0EiJxpM">https://www.youtube.com/watch?v=MUDw0EiJxpM</a>