



# SARAS 4.0

## School Affiliation Re-Engineered Automation System



### APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AGRA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130077
3	SCHOOL CODE (IF APPLICABLE)	60028
4	COMPLETE ADDRESS WITH PIN CODE	ARTONI, AGRA UTTAR PRADESH - 282007
5	PRINCIPAL NAME	DEVENDRA SINGH VERMA
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed.
7	SCHOOL EMAIL ID	agrapublicschoolartoni@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9412259972

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://agrapublicschool.com/AFFILIATION-LETTER.pdf">https://agrapublicschool.com/AFFILIATION-LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://agrapublicschool.com/SOCIETY-CERTIFICATE.pdf">https://agrapublicschool.com/SOCIETY-CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE	<a href="https://agrapublicschool.com/NOC-APS.pdf">https://agrapublicschool.com/NOC-APS.pdf</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://agrapublicschool.com/Recognition-Certificate.pdf">https://agrapublicschool.com/Recognition-Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://agrapublicschool.com/BUILDING-CERTIFICATE.pdf">https://agrapublicschool.com/BUILDING-CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://agrapublicschool.com/FIRE-CERTIFICATE.pdf">https://agrapublicschool.com/FIRE-CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://agrapublicschool.com/Self-Certificate.pdf">https://agrapublicschool.com/Self-Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://agrapublicschool.com/WATER-HEALTH-AND-SANITATION-CERTIFICATE.pdf">https://agrapublicschool.com/WATER-HEALTH-AND-SANITATION-CERTIFICATE.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://agrapublicschool.com/FEE-STRUCTURE1.pdf">https://agrapublicschool.com/FEE-STRUCTURE1.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://agrapublicschool.com/ACADEMIC-CALENDAR-2021.pdf">https://agrapublicschool.com/ACADEMIC-CALENDAR-2021.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://agrapublicschool.com/SMC.pdf">https://agrapublicschool.com/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION	<a href="https://agrapublicschool.com/PTA.pdf">https://agrapublicschool.com/PTA.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://agrapublicschool.com/Three-Year-Result.pdf">https://agrapublicschool.com/Three-Year-Result.pdf</a>
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DEVENDRA SINGH VERMA
2	TOTAL NO. OF TEACHERS	38
	PGT	13
	TGT	09
	PRT	12
3	TEACHERS SECTION RATIO	1.94
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Anju Tiwari
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Sheela Bahel

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	56	54	96.43	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	65	50	76.92	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
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	SQ MTR)	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 58
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 151
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=MUDw0EiJxpM&amp;t=546s">https://www.youtube.com/watch?v=MUDw0EiJxpM&amp;t=546s</a>

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